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**UNITED NATIONS  
ENVIRONMENT PROGRAMME  
MEDITERRANEAN ACTION PLAN**

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Athens, Greece, 8 February 2016

**Provisional Agenda**

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UNEP/MAP  
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## **PROVISIONAL AGENDA**

- I. Agenda item 1: Preparation of the COP 19
  - a. Provisional Annotated Agenda Rev.1
  - b. Tasks and Responsibilities
- II. Agenda item 2: Any other issues